

**ROBERT F. COCHRAN, JR.**

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**COURSES TAUGHT:**

LEGAL ETHICS  
MORALITY AND THE LAWYER SEMINAR  
RELIGION AND LAW SEMINAR  
LAW AND COMMUNITY  
CRIMINAL LAW  
INTERVIEWING AND COUNSELING  
FAMILY LAW  
RELIGION AND THE CONSTITUTION  
LAW AND MORALITY  
CHRISTIAN PERSPECTIVES ON LAW

**BOOKS:**

AGAPE, JUSTICE, AND LAW (Cambridge University Press, publication pending, prepublication essay copies available on request) (co-edited with Zachary Calo).

THE COUNSELOR-AT-LAW: A COLLABORATIVE APPROACH TO LEGAL INTERVIEWING AND COUNSELING (Third Edition) (Lexis Law Publishing, 2015) (with John M.A. DiPippa and Martha M. Peters).

THE INTERCOUNTRY ADOPTION DEBATE: DIALOGUES ACROSS DISCIPLINES (Cambridge Scholars Press, 2015) (co-edited with Ballard, Goodno, and Milbrandt).

LAW AND THE BIBLE: JUSTICE, MERCY, AND LEGAL INSTITUTIONS (InterVarsity Press, 2013) (co-edited with David VanDrunen).

LOUIS D. BRANDEIS'S MIT LECTURES ON LAW (Carolina Academic Press, 2012) (Edited by Robert F. Cochran, Jr.).

LAWYERS, CLIENTS, AND MORAL RESPONSIBILITY (Second Edition) (West, 2009) (with Thomas L. Shaffer).

FAITH AND LAW: HOW RELIGIOUS TRADITIONS FROM CALVINISM TO ISLAM VIEW AMERICAN LAW (NYU Press, 2008).

LAW AND COMMUNITY: THE CASE OF TORTS (Rowman & Littlefield, 2003) (with Robert M. Ackerman) (series editor, Amitai Etzioni).

CASES AND MATERIALS ON THE LEGAL PROFESSION (Second Edition) (West, 2002) (with Teresa Stanton Collett).

CHRISTIAN PERSPECTIVES ON LEGAL THOUGHT (Yale University Press, 2001) (with Michael McConnell and Angela Carmella).

### **ARTICLES, ESSAYS, AND BOOK CHAPTERS:**

“Jesus, Agape, and Law,” in Cochran & Calo, eds., *AGAPE, JUSTICE, AND LAW* (Cambridge University Press, publication pending, prepublication copy available on request).

“Holmes or Brandeis? Where Twentieth Century Law and Lawyers Went Wrong,” *TOURO LAW REVIEW* (in progress).

“Modern Legal Traditions: United States,” in *OXFORD ENCYCLOPEDIA OF THE BIBLE AND LAW* (2015).

“The Kingdom of God, Law, and the Heart: Jesus and the Civil Law” (with Dallas Willard), in Cochran & VanDrunen, eds., *LAW AND THE BIBLE* (InterVarsity Press, 2013).

“Church Freedom and Accountability in Sexual Exploitation Cases: The Possibility of Both Through Limited Strict Liability,” in “Freedom of the Church” Symposium, 21 *UNIVERSITY OF SAN DIEGO JOURNAL OF CONTEMPORARY LEGAL ISSUES* 427-448 (2013)

“Louis D. Brandeis and the Lawyer Advocacy System,” in “Symposium: The Lawyer of the Future,” 39 *PEPPERDINE LAW REVIEW* (2013).

“Symposium Introduction: The Competing Claims of Law and Religion: Who Should Influence Whom?” 39 *PEPPERDINE LAW REVIEW* 1051-1064 (2013) (with Michael Helfand) (served as symposium co-organizer).

“Which Client-Centered Counselors?: A Reply to Professor Freedman, 40 *HOFSTRA LAW REVIEW* 355-66 (2012).

“Enlightenment Liberalism, Lawyers, and the Future of Lawyer-Client Relations,” in “Symposium: Liberalism, Constitutionalism, and Christianity: Perspectives on the Influence of Christianity on Classical Liberal Legal Thought,” 33 *CAMPBELL LAW REVIEW* 685-694 (2011) (Distinguished Speaker Presentation).

“Introduction: Blessed are the Compromisers?” in “Symposium responding to Sanford Levinson’s Brandeis Lecture, ‘Constitutions and Compromise,’” 38 *PEPPERDINE LAW REVIEW* 813-820 (2011) (served as symposium organizer)

“Collaborative Practice’s Radical Possibilities for the Legal Profession: ‘[Two Lawyers and Two Clients] For The Situation,’” 11 *PEPPERDINE JOURNAL OF DISPUTE RESOLUTION* 229 (2011).

Book review of John Witte, Jr. and Frank S. Alexander’s *Christianity and Law: An Introduction*. *JOURNAL OF LAW & RELIGION* (2010).

“Legal Ethics and Collaborative Practice Ethics,” 38 HOFSTRA LAW REVIEW 537-567 (2009) in Hofstra Collaborative Law Symposium.

“Is there a Higher Law? Does it Matter?: Law Review Symposium Introduction,” 36 PEPPERDINE LAW REVIEW i-xi (2009) (served as symposium organizer).

“Evangelicals, Law, and Abortion,” in Cochran, ed., FAITH AND LAW: HOW RELIGIOUS TRADITIONS FROM CALVINISM TO ISLAM VIEW AMERICAN LAW (NYU Press, 2008).

“The Bible, Positive Law, and the Legal Academy, in David Lyle Jeffrey and C.Stephen Evans, eds., THE BIBLE AND THE ACADEMY (Paternoster Press, U.K.; Zondervan, US; 2007).

“‘Technical’ Defenses: Ethics, Morals, and the Lawyer as Friend,” 14 CLINICAL LAW REVIEW 337-53 (2007) (with Thomas L. Shaffer).

“Catholic and Evangelical Supreme Court Justices: A Theological Analysis,” 4 UNIVERSITY OF ST. THOMAS LAW REVIEW 296-311 (2006).

“The Catholic Court Appeal: Why So Many Catholic Justices on the Supreme Court? Why Now?” TOUCHSTONE: A JOURNAL OF MERE CHRISTIANITY 40-45 (July/August, 2006).

“How Do You Plead, Guilty or Not Guilty? Does the Plea Inquiry Violate the Defendant’s Right to Silence?” 26 CARDOZO LAW REVIEW 1409-1457 (2005).

“Introduction: Can the Ordinary Practice of Law be a Religious Calling?” 32 PEPPERDINE LAW REVIEW 373 (2005).

“Higher MPRE Passing Score Won’t Yield Higher Lawyer Ethics,” LOS ANGELES DAILY JOURNAL (December 3, 2005).

“Law, Community, and Personal Injury, 14 RESPONSIVE COMMUNITY 77 (2004) (with Robert M. Ackerman).

“Three Approaches to Moral Issues in Law Office Counseling,” in “Symposium: Client Counseling and Moral Responsibility,” 30 PEPPERDINE LAW REVIEW 591-601 (2003).

“Symposium: Client Counseling and Moral Responsibility,” 30 PEPPERDINE LAW REVIEW 591-639 (2003). I organized and edited the symposium. Authors are Deborah L. Rhode, Paul R. Tremblay, Thomas L. Shaffer, and me.

“Hedonic Product Liability: Will Alcohol Follow the Tobacco Road?” THE BRIEF 20-26 (Fall, 2002).

“Educating Clients on ADR Alternatives: The Rules of Professional Conduct Should Require Lawyers to Inform Clients About ADR,” LOS ANGELES LAWYER 52 (October, 2002).

“Christian Traditions, Culture, and Law,” in McConnell, Cochran, & Carmella, CHRISTIAN PERSPECTIVES ON LEGAL THOUGHT (Yale University Press, 2001).

“Tort Law and Intermediate Communities: Calvinist and Catholic Insights,” in McConnell, Cochran, & Carmella, CHRISTIAN PERSPECTIVES ON LEGAL THOUGHT (Yale University Press, 2001).

"The View of the Courthouse From the Church," Book Review of Thomas L. Shaffer's *American Lawyers and Their Communities: Ethics in the Legal Profession* in "Symposium: Notable Law and Religion Books in the 1990s," 16 JOURNAL OF LAW & RELIGION 751-57 (2001).

"Lawyers, Confession, and Moral Discourse," THE NATIONAL LAW JOURNAL A25 (October 15, 2001).

"New Rules May Not Aid Legal Profession," THE DALLAS MORNING NEWS 29A (August 11, 2001).

"Professional Rules and ADR: Control of Alternative Dispute Resolution Under the ABA Ethics 2000 Commission Proposal and Under Other Professional Responsibility Standards" in "Symposium: ADR and the Professional Responsibility of Lawyers," 4 FORDHAM URBAN LAW JOURNAL 895-914 (2001).

"Honor as a Deficient Aspiration for 'The Honorable Profession': The Lawyer as Nostromo" in "Symposium: Case Studies in Legal Ethics," 69 FORDHAM LAW REVIEW 859-94 (2000).

"The Rule of Law(yers): A Review Essay of William H. Simon's *The Practice of Justice: A Theory of Lawyers' Ethics*," 65 MISSOURI LAW REVIEW 572-96 (2000).

"Professionalism in the Post-Modern World: Its Death, Attempts at Resuscitation, and Alternate Sources of Lawyer Virtue," in "Symposium on Ethics," 14 NOTRE DAME JOURNAL OF LAW, ETHICS, AND PUBLIC POLICY 305-20 (2000).

"From Cigarettes to Alcohol: The Next Step in Hedonic Product Liability?" in "Beyond Tobacco Symposium: Tort Issues in Light of the Cigarette," 27 PEPPERDINE LAW REVIEW 701-717 (2000).

"The Criminal Defense Attorney: Roadblock or Bridge to Restorative Justice," 14 JOURNAL OF LAW & RELIGION 211-228 (1999-2000).

"ADR, the ABA, and Client Control: A Proposal that the Model Rules Require Lawyers to Present ADR Options to Clients" in "Symposium: Emerging Professional Responsibility Issues in Litigation," 41 S. TEX. L. REV. 183-201 (1999).

"Professional and Christian Responsibilities to the Poor," 19 PEPPERDINE LAW 14-15 (Spring, 1999).

"Crime, Confession, and the Counselor-at-Law: Lessons From Dostoyevsky," 35 HOUSTON LAW REVIEW 327-97 (1998).

"Introduction to Christian Perspectives on Law and Legal Scholarship," in symposium described below, 47 JOURNAL OF LEGAL EDUCATION 1-12 (1997).

"Symposium: Christian Perspectives on Law and Legal Scholarship," 47 JOURNAL OF LEGAL EDUCATION 1-38 (1997). I organized and edited the symposium. Authors are Gerard Bradley, David Caudill, David Smolin, and me.

"Lawyers, Clients, and Moral Responsibility," CHRISTIAN LEGAL SOCIETY QUARTERLY 7-9 (Summer, 1996) (with Thomas L. Shaffer).

"Lawyers and Virtues: A Review Essay of Mary Ann Glendon's *A Nation Under Lawyers: How the Crisis in the Legal Profession is Transforming American Society* and Anthony T. Kronman's *The Lost Lawyer: Failing Ideals of the Legal Profession*," 71 NOTRE DAME LAW REVIEW 707-730 (1996).

"Lawyers as Strangers and Friends: A Reply to Professor Sammons," 18 ARKANSAS AT LITTLE ROCK LAW JOURNAL 69-84 (1995) (with Thomas L. Shaffer) (part of a symposium on Shaffer & Cochran, LAWYERS, CLIENTS, AND MORAL RESPONSIBILITY).

"The Counselor-at-Law in a Post-Modern World," CHRISTIAN LEGAL SOCIETY QUARTERLY 7-8 (Winter, 1994) (with Thomas L. Shaffer).

"'Good Whiskey,' Drunk Driving, and Innocent Bystanders: The Responsibility of Manufacturers of Alcohol and Other Hedonic Products for Bystander Injury," 45 SOUTH CAROLINA LAW REVIEW 269-335 (1994).

"Must Lawyers Tell Clients About ADR?" ARBITRATION JOURNAL 8-13 (June 1993) (reprinted in Leonard Riskin & James Westbrook, DISPUTE RESOLUTION AND LAWYERS (2d Ed. 1997).

"Dangerous Products and Injured Bystanders," 81 KENTUCKY LAW JOURNAL 687-725 (1993).

"A Kinder, Gentler Cross-Examination: Is the Opposing Party my Neighbor?" CHRISTIAN LEGAL SOCIETY QUARTERLY 4 (Winter, 1992).

"The Social Foundations of Moral Conduct: A Review of Thomas Shaffer's *American Lawyers and Their Communities*," 2 THE RESPONSIVE COMMUNITY: RIGHTS AND RESPONSIBILITIES 70-73 (1992).

"Take Care the Suit Isn't Yours," THE NATIONAL LAW JOURNAL 13 (March 30, 1992).

"Suing Lawyers Who Sue," 10 CALIFORNIA LAWYER 120 (April, 1991).

"Reconciling the Primary Caretaker Preference, the Joint Custody Preference, and the Case-by-Case Best Interests Rule," in JOINT CUSTODY AND SHARED PARENTING 218-240 (2d Edition; Jay Folberg, ed. 1991).

"Book Review: Thomas L. Shaffer, *American Lawyers and Their Communities*," CHRISTIAN LEGAL SOCIETY QUARTERLY (Spring, 1991).

"Legal Representation and the Next Steps Toward Client Control: Attorney Malpractice for the Failure to Allow the Client to Control Negotiation and Pursue Alternatives to Litigation," 48 WASHINGTON AND LEE LAW REVIEW 819-877 (1990) (Reprinted in Thomas B. Metzloff, PROFESSIONAL RESPONSIBILITY ANTHOLOGY 256 (1994)).

“New Seat Belt Defense Issues: The Impact of Airbags and Mandatory Seat Belt Use Statutes on the Seat Belt Defense, and the Basis of Damage Reduction Under the Seat Belt Defense,” 73 MINNESOTA LAW REVIEW 1369-1451 (1989).

“Mediation of Marital Disputes Before It Is Too Late: A Proposal for Premarital Contract Provisions for Mediation of Disputes Within the Intact Family and at Separation,” 15 PEPPERDINE LAW REVIEW 51-64 (1987).

“The Search for Guidance in Determining the Best Interests of the Child at Divorce: Reconciling the Primary Caretaker and Joint Custody Preferences,” 31 UNIVERSITY OF RICHMOND LAW REVIEW 1-65 (1985).

“Child Protective Divorce Laws: A Response to the Effects of Parental Separation on Children,” 17 FAMILY LAW QUARTERLY 327-63 (1983) (with Paul C. Vitz, Professor of Psychology at New York University).

## **PRESENTATIONS:**

“Jesus, Agape, and Law,” in “Symposium: The Meaning of Love Conference, Biola University,” Los Angeles, California, May 7, 2016. .

“Louis D. Brandeis and the Lawyer Advocacy System,” in “Symposium: Louis D. Brandeis: A Multidisciplinary Conference,” Touro University School of Law, March 31, 2016. .

“Getting Beyond Gay Marriage,” Regent Law School Faculty Forum,” Virginia Beach, Virginia, April 17, 2015

“Jesus and the Civil Law,” Christian Scholars Conference, “Crises in Ethics: Theology, Business, Law and the Liberal and Fine Arts,” Lipscomb University, Nashville, Tennessee, June 7, 2013.

“The Bible and the Law,” Christian Legal Theory Symposium, Emory University Center for the Study of Law and Religion, Atlanta, Georgia, March 22, 2013.

“Louis Brandeis: Law Clerk, Lawyer, Professor, and Supreme Court Justice,” Byrne Judicial Clerkship Institute, Pepperdine University School of Law, March 15, 2013.

“Jesus and the Civil Law,” BYU Law and Religion Colloquium, J. Reuben Clark Law School, Brigham Young University, Provo, Utah, March 14, 2013.

“Jesus, the Civil Law, and Lawyers,” Patrick Henry College Pre-Law Society, Purcellville, Virginia, November 15, 2012.

“The Freedom and the Accountability of the Church in Sexual Exploitation Cases: The Possibility of Both through Limited Strict Liability,” University of San Diego School of Law Institute for Law & Religion Symposium, “The Freedom of the Church,” San Diego, California, October 13, 2012.

“The Role of a Law and Religion Institute at a Religiously Affiliated Law School,” Religiously Affiliated Law Schools Bi-Annual Conference, Touro Law Center, Central Islip, New York, May 4, 2012.

“Louis D. Brandeis and the Lawyer Advocacy System,” Pepperdine Law Review Symposium, “The Lawyer of the Future,” Malibu, California, April 20, 2012

“The Challenge of Being a Christian and a Lawyer,” Convocation Address, Handong International Law School, Handong University, Pohang, South Korea, March 5, 2012.

“Jesus and the Law,” The Fifth International Conference on Christian Higher Education and Scholarship,” Baekseok University, South Korea, June 25, 2011.

“Louis Brandeis: Law Clerk, Lawyer, Professor, and Supreme Court Justice,” Byrne Judicial Clerkship Institute, Pepperdine University School of Law, March 19, 2011.

“Enlightenment Liberalism, Lawyers, and the Future of Lawyer-Client Relations,” Campbell Law School Symposium Luncheon Address, “Liberalism, Constitutionalism, and Christianity: Perspectives on the Influence of Christianity on Classical Liberal Legal Thought,” March 18, 2011.

“Jesus and the Law,” Christian Legal Theory, Law Professors’ Fellowship/Lumen Christi Institute Conference, San Francisco, California, January 8, 2011.

“Church-State Relations in the United States,” United States Commission on International Religious Freedom Conference for Southern Sudan Government, Business, and Religious Leaders, Juba, Sudan, October 7, 2010.

“Jesus and the Law,” Religious Legal Theory Conference, St. Johns University School of Law, New York, New York, November 5, 2010.

“Christ, the Law, and the Legal Profession,” Uganda Christian University, Mukono, Uganda, June 1, 2010.

“Domestic Violence, the Bible, and Rwandan Law,” Saddleback Church, Justice Task Force, Kigali, Rwanda, May 26, 2010.

“Property Grabbing, Widows, and Rwandan Law,” Saddleback Church, Justice Task Force, Kigali, Rwanda, May 24-25.

“Louis D. Brandeis: Humble, Pragmatic, Prudent Prophet,” Religiously Affiliated Law Schools Conference, Brigham Young University, Provo, Utah, March 18, 2010.

“Louis Brandeis’ MIT Lectures on Law,” Pepperdine University Workshop, Malibu, California, January 28, 2010.

“Client Counseling and Moral Responsibility,” Regent University Law School Faculty and Student Luncheon, Virginia Beach, Virginia, November 24, 2009.

“Christian Traditions, Culture, and Law: Possible Futures,” Religious Legal Theory Conference, Seton Hall University School of Law, Newark, New Jersey, November 12, 2009.

“Louis Brandeis’ MIT Lectures on Law,” University of Virginia Faculty Law and Humanities Workshop, Charlottesville, Virginia, November 9, 2009.

“The Ethics and Future of Collaborative Practice,” Collaborative Divorce Solutions of Orange County Luncheon, Orange, California, July 14, 2009.

“Client Counseling Models: Godfathers, Hired Guns, Gurus, and Friends,” American Association of Matrimonial Lawyers, Annual Meeting, Kauai, Hawaii, March 19, 2009.

“Subsidiarity, Sphere Sovereignty, and the Public Good,” Communitarian Studies and Law Section of the Association of American Law Schools, Annual Meeting, San Diego, California, January 9, 2009.

“William Wilberforce, Glanville Sharp, and the Fight Against Slavery in England,” Christian Scholars Conference, “The Christian Faith, Life of the Mind, and the Public Square,” Lipscomb University, Nashville, Tennessee, June 27, 2008.

“Lawyers, Actors, and Role Playing,” Christian Legal Society of Los Angeles Luncheon Address, Los Angeles, California, June 10, 2008.

“What’s Right and Wrong with the Religious Right,” Law Professors’ Christian Fellowship/Lumen Christi Institute Conference, January 5, 2008, New York City, New York (organized and moderated panel composed of Richard John Neuhaus and William Stuntz).

“Law as a Christian Calling: Litigator, Counselor, Scholar,” Christian Scholar’s Conference, November 2, 2007, Destin, Florida.

“The Lawyer’s Callings: Litigator, Counselor, and Scholar,” Annual Professionalism Lecture, Campbell University School of Law, October 24, 2007, Buis Creek, North Carolina.

“Why a Catholic Court? Why Now?” J. Reuben Clark Society Forum, Chapman University School of Law, March 29, 2007, Orange, California.

“Law Practice as a Religious Calling,” Los Angeles Christian Legal Society Chapter, March 13, 2007, Los Angeles, California.

“Christian Traditions, Culture, and Law,” J. Reuben Clark Law Society National Conference, February 16, 2007, Los Angeles, California.

“Modesty and the Limits of Law: A Response to Professors Skeel and Stuntz,” Law Professors’ Christian Fellowship/Lumen Christi Institute Conference, January 6, 2007, Washington, D.C.

“Catholics and the Court: The Relevance of Faith to Jurisprudence,” University of St. Thomas Law School, November 10, 2006, Minneapolis, Minnesota.



“Christian Faith and Law,” Catholic University of America Conference, “Roundtable on Religion in the Public Square: Religions Traditions in Shaping Law and Public Policy, September 29, 2006, Washington, D.C.

“Law and the Bible,” National Faculty Leadership Conference, “The Two Tasks: Redeeming the Soul, Redeeming the Mind,” Campus Crusade for Christ, June 23, 2006, Washington, D.C.

“The Bible, Positive Law, and the Legal Academy,” The Scripture and Hermeneutics Seminar’s 9<sup>th</sup> International Consultation, “The Bible and the Academy: The View Both Ways,” June 2, 2006, Baylor University.

“Lawyers and Lying,” I organized moderated the panel at the Religiously Affiliated Law Schools conference, March 30, 2006, Baylor University.

“A Prayer Service for the Judiciary, Race Relations, and New Orleans,” Law Professors Christian Fellowship, January 6, 2006. I organized and led the service as well as helping to organize the earlier panels in the day.

“A Conversation About Abortion,” Association of American Law Schools Law and Communitarian Studies Section Program, January 5, 2006, Washington, D.C. I organized and moderated the panel of Jack Balkin, Elizabeth Mensch, and Teresa Collett.

“Religious Faith and Law School,” Association of American Law Schools Workshop, “A Search for Balance in the Whirlwind of Law School,” January 4, 2006, Washington, D.C.

“The American Lawyer and the Religious Traditions,” Association of American Law Schools Professional Responsibility Section Program, “Professional Responsibility and the Religious Traditions,” January 4, 2006, Washington, D.C..

“A Pragmatic Faith: The Democratic Virtues, Our Common Life and the Common School,” Journal of Law and Religion Symposium, "A Raft of Hope: Three Conversations about Liberal Democracy, God and the Human Good," Hamline University School of Law, St. Paul, Minnesota, October 28, 2005.

“Professionals and Moral Responsibility,” Center for Religion, the Professions, and the Public, University of Missouri, Columbia, Missouri, September 28, 2005.

“The Family, Schools, and Community: Initiating and Furthering Character Education,” The Institute for Communitarian Studies at George Washington University Conference, “A Dialogue for a New Moral Agenda: A Bipartisan, Interfaith Discussion, Washington, D.C., May 23, 2005.

“Graduation Speech,” Abraham Lincoln School of Law, Los Angeles, California, Spring, 2005.

Testimony before the California State Bar Board of Governors in Opposition to Raising the Required Passing Score for the Multi-State Professional Responsibility Exam, Sacramento, California, December 4, 2004.

“Christian Approaches to Culture, Scholarship, and Teaching,” Baylor University New Faculty Orientation, “Scholarship, Teaching and the Christian University,” Waco, Texas, August 9, 2004.

“Professionals, Professional Education, and Moral Responsibility,” Baylor University New Faculty Orientation, “Scholarship, Teaching and the Christian University,” Waco, Texas, August 9, 2004.

Testimony before the California State Bar Professional Rules Committee in Support of a Rule Requiring Lawyers to Present ADR Options to Clients, Los Angeles, California, February 20, 2004.

“ADR Malpractice and Ethics Alert: Did You Inform Your Client of the ADR Alternative?” UCLA Entertainment Studies Program, “Resolving Entertainment Disputes Through Mediation and Arbitration,” UCLA, Los Angeles, California, May 17, 2003.

“The Ethics of Group Settlements and Mass Representation,” Panel Moderator, Pepperdine Law Review Symposium, “Asbestos Litigation & Tort Law: Trends, Ethics, and Solutions,” Pepperdine University School of Law, Malibu, California, April 5, 2003.

“When (if Ever) is Mediation the Practice of Law?” Southern California Mediation Association Roundtable, Los Angeles, California, February 18, 2003.

“Religious Values and Poverty Lawyers,” Panel Moderator, Fordham University School of Law’s Institute on Religion, Law & Lawyer’s Work Program, “Religious Values and Poverty Law: Clients, Lawyers & Communities,” New York, New York, January 31, 2003.

“Corporate Counseling After Enron,” Moderator, Association of American Law Schools Business Associations and Professional Responsibility Sections Program, Washington, D.C., January 5, 2003.

“Three Approaches to Moral Issues in Law Office Counseling,” Association of American Law Schools Professional Responsibility Section Program, “Client Counseling and Moral Responsibility from Legal Aid to Enron,” Washington, D.C., January 4, 2003.

“Christian Traditions and Law,” Institute for Christian Legal Studies Symposium, “Christian Perspectives on Legal Thought: Integrating Faith and Scholarship,” Savannah, Georgia, November 1, 2002.

“Is It Malpractice If An Attorney Fails To Advise A Client About ADR?” Beverly Hills Bar Association, October 29, 2002.

“Sharing Stories of Vocation: How Christian Faith Can Sustain the Life of the Mind and Enhance Our Scholarship,” Pepperdine University Faculty Conference, October 5, 2002.

“Great Texts: A Path to Virtue in Law and Business?” Lilly Fellows Program in Humanities and the Arts, “Great Texts and Professional Education,” Baylor University, Waco, Texas, March 22, 2002.

“Tort Law and Intermediate Institutions: Calvinist and Catholic Insights,” Seton Hall University School of Law Faculty Symposium, “Christian Perspectives on Legal Thought,” Seton Hall School of Law, Newark, New Jersey, March 1, 2002.

“ADR Ethics,” Southern California Mediation Association Conference, “Mediation Goes Mainstream,” Los Angeles, California, November 3, 2001.

“The Lawyer’s Duty to Present ADR Options to Clients,” American Bar Association Section on Dispute Resolution Conference, “Collaboration in the Capital: The Power of ADR,” Washington, D.C., April 27, 2001.

“Faith-Based Legal Services for the Poor,” American Association of Law Schools Equal Justice Colloquium, U.C.L.A./Pepperdine Regional Forum, April 20, 2001.

“Christian Traditions and Legal Scholarship,” C.S. Lewis Foundation Faculty Forum, “The Christian Scholar in the Contemporary University: A Place to Stand,” U.C.L.A., March 31, 2001.

“Professional Rules and ADR: Control of Alternative Dispute Resolution Under the ABA Ethics 2000 Commission Proposal and Under Other Professional Responsibility Standards,” American Association of Law Schools’ Joint Professional Responsibility and Alternative Dispute Resolution Program, “ADR and the Professional Responsibility of Lawyers,” San Francisco, California, January 5, 2001.

“Teaching Moral Values for the Practice of Law,” American Bar Association Annual Meeting’s Section of Legal Education and Admissions to the Bar Program, “Professionalism in Law Schools and the Profession,” New York, N.Y., July 8, 2000.

“Comments on Proposed Rules 1.2, 1.4, and 2.1 and a Proposal that Model Rule 1.2 Require Lawyers to Allow Clients to Choose Whether to Pursue ADR,” Testimony Before the American Bar Association Commission on Evaluation of the Rules of Professional Conduct (the “Ethics 2000” Commission), New York, N.Y., July 6, 2000.

“Torts and Intermediate Communities: Calvinist and Catholic Insights,” Law Professors’ Christian Fellowship Conference, “Developing a Christian Legal Scholarship,” The Catholic University School of Law, Washington, D.C., January 7, 2000.

“Why Skid Row?” Dedication of the Pepperdine/Union Rescue Mission Legal Aid Clinic, Los Angeles, California, November 2, 1999.

“Christian and Professional Responsibilities to the Poor: The Pepperdine/Union Rescue Mission Experience,” Christian Legal Society National Conference, “‘Follow Me’: The Transforming Power of Jesus Christ in the Lives of Lawyers and Those They Represent,” San Antonio, Texas, October 30, 1999.

“The Duty to Present ADR Options to Clients,” American Bar Association/South Texas School of Law Conference, “Emerging Professional Responsibility Issues in Litigation,” Houston, Texas, March 26, 1999.

"Torts and Intermediate Communities," Pepperdine University School of Law, Faculty Workshop, Malibu, California, March 23, 1999.

"From Cigarettes to Alcohol: The Next Step in Hedonic Product Liability?" Pepperdine Law Review Conference, "Cigarette Litigation's Offspring: Assessing Tort Issues Related to Guns, Alcohol, and other Controversial Products in Light of the Tobacco Wars," Los Angeles, California, March 6, 1999.

"Tort Law and Intermediate Communities," The Communitarian Network's "Communitarian Summit," Washington, D.C., February 28, 1999.

"The Criminal Defense Attorney: Roadblock or Bridge to Restorative Justice," Justice Fellowship's "National Forum on Restorative Justice: Beyond Crime and Punishment," Washington, D.C., February 19, 1999.

"Christian Traditions and their Perspectives on Law," Christian Legal Society National Conference, "Loving God With All Our Minds," Chicago, Illinois, October 24, 1998.

"The Criminal Defense Attorney: Roadblock or Bridge to Restorative Justice," Hamline University School of Law's Law, Religion & Ethics Symposium, "Restorative Justice and Religious Traditions," St. Paul, Minnesota, October 23, 1998.

"Religious Faith as a Source of Meaning in the Practice of Law," Joint Program of the Litigation and Clinical Legal Education Sections at the American Association of Law Schools Annual Meeting, "Attorney Satisfaction: What Tools Can We Give Our Students to Help Them Find Personal and Professional Satisfaction," San Francisco, California, January, 1998.

"Faith and the Academy," Pepperdine University Faculty Dinner, Malibu, California, September 26, 1997.

"Relating Christian Faith to Learning: A response to Professor Hughes," Pepperdine University Faculty Conference, Los Angeles, California, February 14, 1997.

"Crime, Confession, and the Counselor-at-Law: Lessons from Dostoyevsky," University of Alabama School of Law Faculty Workshop, Tuscaloosa, Alabama, October 28, 1996.

"Crime, Confession, and the Counselor-at-Law: Lessons from Dostoyevsky," Pepperdine University School of Law Faculty Workshop, Malibu, California, October, 1996.

## **EDUCATION:**

Graduate Theological Studies, University of British Columbia, Regent College, Vancouver, B.C., Summers, 1977 and 1979

J.D., University of Virginia School of Law, 1976

B.A., Carson-Newman College, 1973

## **ACADEMIC APPOINTMENTS:**

Pepperdine University School of Law  
Director, Herbert and Elinor Nootbaar Institute on Law, Religion, and Ethics, 2003-Present  
Louis D. Brandeis Professor, 1999-Present  
Professor of Law, 1991-1999  
Associate Professor, 1983-1991

Social Science Research Network, SSRN  
Editor, *Law and Religion* eJournal, 2009-Present

Wake Forest University School of Law  
Visiting Professor of Law, Fall, 1994

University of Richmond, T.C. Williams School of Law  
Visiting Professor, 1987-1988; Summers, 1988 & 1991

Boyle & Bain, Charlottesville, Virginia, 1978-1983  
President, Charlottesville-Albemarle Legal Aid Society, 1980-1983

Law Clerk to the Honorable John A. Field, Jr.  
United States Court of Appeals for the Fourth Circuit, 1976-1977

## **SELECTED ADMINISTRATIVE RESPONSIBILITIES**

Founder and Director, Herbert and Elinor Nootbaar Institute on Law, Religion, and Ethics,  
Pepperdine University School of Law, 2003-Present.

Chair, Communitarian Studies and Law Section, Association of American Law Schools, 2005-  
2006.

Member, Dean Search Committee, Pepperdine University School of Law, 2003-2004.

Chair, Professional Responsibility Section, American Association of Law Schools, 2002-2003.

Director, Religiously-Affiliated Law Schools, 2002-2006.

Director, Religiously-Affiliated Law Schools Conference, "Viewing Law Through the Eyes of  
Faith," February 22-23, 2002.

Member, Provost Search Committee, Pepperdine University, 2000.

Founder and Director, Judicial Clerkship Institute (The first national training program for law  
students entering federal judicial clerkships; the faculty consists of several of the most well-  
respected federal judges in the country), 2000-2003.

Member, Presidential Search Committee, Pepperdine University, 1999.

Founder and Faculty Advisor, Union Rescue Mission/Pepperdine Legal Clinic, 545 South San Pedro Street, Los Angeles, California, (The first legal clinic in the country to be operated out of a homeless shelter, the clinic gives legal assistance to the homeless and trains law students in legal skills), 1999-Present.

Member, Dean Search Committee, Pepperdine University School of Law, 1996-97.