



ROBERT F. COCHRAN, JR.



SELECTED PUBLICATIONS (by subject):

A. LAW AND RELIGION

1. Books

CHRISTIAN PERSPECTIVES ON LEGAL THOUGHT (Yale University Press, 2001) (with Michael McConnell and Angela Carmella).

FAITH AND LAW: HOW RELIGIOUS TRADITIONS FROM CALVINISM TO ISLAM VIEW AMERICAN LAW (NYU Press, 2008).

LAW AND THE BIBLE: JUSTICE, MERCY, AND LEGAL INSTITUTIONS (InterVarsity Press, 2013) (co-edited with David VanDrunen).

AGAPE, JUSTICE, AND LAW (Cambridge University Press, 2017) (co-edited with Zachary Calo).

CHRISTIANITY AND PRIVATE LAW (Cambridge University Press, invited proposal pending) (co-edited with Michael Moreland).

2. Articles, Essays, and Book Chapters

Introduction to Christian Perspectives on Law and Legal Scholarship, 47 JOURNAL OF LEGAL EDUCATION 1 (1997).

Christian Traditions, Culture, and Law, in CHRISTIAN PERSPECTIVES ON LEGAL THOUGHT (Michael McConnell, Robert Cochran, & Angela Carmella, eds., 2001).

Tort Law and Intermediate Communities: Calvinist and Catholic Insights, in CHRISTIAN PERSPECTIVES ON LEGAL THOUGHT (Michael McConnell, Robert Cochran, & Angela Carmella, 2001).

How Do You Plead, Guilty or Not Guilty?: Does the Plea Inquiry Violate the Defendant's Right to Silence?, 26 CARDOZO LAW REVIEW 1409 (2005).

The Catholic Court Appeal: Why So Many Catholic Justices on the Supreme Court? Why Now?, TOUCHSTONE: A JOURNAL OF MERE CHRISTIANITY, July–August 2006, at 40.

Catholic and Evangelical Supreme Court Justices: A Theological Analysis, 4 UNIVERSITY OF ST. THOMAS LAW REVIEW 296 (2006).

The Bible, Positive Law, and the Legal Academy, in THE BIBLE AND THE ACADEMY (David Lyle Jeffrey and C. Stephen Evans, eds, 2007).

Evangelicals, Law, and Abortion, in FAITH AND LAW: HOW RELIGIOUS TRADITIONS FROM CALVINISM TO ISLAM VIEW AMERICAN LAW (Robert F. Cochran, ed., 2008).

Is there a Higher Law? Does it Matter?, 36 PEPPERDINE LAW REVIEW (Symposium Issue) i (2009).

Book review, 25 JOURNAL OF LAW & RELIGION 249 (2010) (reviewing JOHN WITTE, JR. & FRANK S. ALEXANDER, CHRISTIANITY AND LAW: AN INTRODUCTION (2008)).

The Competing Claims of Law and Religion: Who Should Influence Whom?, 39 PEPPERDINE LAW REVIEW 1051 (2013) (with Michael Helfand).

Church Freedom and Accountability in Sexual Exploitation Cases, 21 UNIVERSITY OF SAN DIEGO JOURNAL OF CONTEMPORARY LEGAL ISSUES 427 (2013).

The Kingdom of God, Law, and the Heart: Jesus and the Civil Law, in LAW AND THE BIBLE (Cochran & VanDrunen, eds., 2013) (with Dallas Willard).

Modern Legal Traditions: United States, in OXFORD ENCYCLOPEDIA OF THE BIBLE AND LAW (Brent Strawn, ed., 2015).

Jesus, Agape, and Law, in AGAPE, JUSTICE, AND LAW (Robert Cochran & Zachary Calo, eds., 2017).

B. MORALITY AND THE LEGAL PROFESSION

1. Books

LAWYERS, CLIENTS, AND MORAL RESPONSIBILITY (2nd ed. 2009) (with Thomas L. Shaffer).

CASES AND MATERIALS ON THE LEGAL PROFESSION (2nd ed. 2002)
(with Teresa Stanton Collett).

LOUIS D. BRANDEIS'S MIT LECTURES ON LAW (Carolina Academic
Press, 2012).

THE COUNSELOR-AT-LAW: A COLLABORATIVE APPROACH TO LEGAL
INTERVIEWING AND COUNSELING (3rd ed. 2015) (with John M.A. DiPippa
and Martha M. Peters).

2. Articles, Essays, and Book Chapters

*Lawyers and Virtues: A Review Essay of Mary Ann Glendon's A Nation Under
Lawyers: How the Crisis in the Legal Profession is Transforming American
Society and Anthony T. Kronman's The Lost Lawyer: Failing Ideals of the Legal
Profession*, 71 NOTRE DAME LAW REVIEW 707 (1996).

Crime, Confession, and the Counselor-at-Law: Lessons from Dostoyevsky, 35
HOUSTON LAW REVIEW 327 (1998).

Professional and Christian Responsibilities to the Poor, 19 PEPPERDINE LAW
14 (1999).

*Professionalism in the Post-Modern World: Its Death, Attempts at Resuscitation,
and Alternate Sources of Lawyer Virtue*, 14 NOTRE DAME JOURNAL OF
LAW, ETHICS, AND PUBLIC POLICY 305 (2000).

*The Rule of Law(yers): A Review Essay of William H. Simon's The Practice
of Justice: A Theory of Lawyers' Ethics*, 65 MISSOURI LAW REVIEW 572
(2000).

*Honor as a Deficient Aspiration for "The Honorable Profession": The Lawyer as
Nostromo*, 69 FORDHAM LAW REVIEW 859 (2000).

Lawyers, Confession, and Moral Discourse, THE NATIONAL LAW JOURNAL
(October 15, 2001).

Three Approaches to Moral Issues in Law Office Counseling, 30 PEPPERDINE
LAW REVIEW 591 (2003).

Can the Ordinary Practice of Law be a Religious Calling? 32 PEPPERDINE
LAW REVIEW 373 (2005).

Legal Ethics and Collaborative Practice Ethics, 38 HOFSTRA LAW REVIEW
537 (2009).

*Enlightenment Liberalism, Lawyers, and the Future of Lawyer-Client
Relations*, 33 CAMPBELL LAW REVIEW 685 (2011) (Distinguished Speaker
Presentation).

Which Client-Centered Counselors?: A Reply to Professor Freedman, 40
HOFSTRA LAW REVIEW 355 (2012).

Louis Brandeis and the Lawyer Advocacy System, 39 PEPPERDINE LAW
REVIEW (2013).

C. LAW AND INTERMEDIATE COMMUNITIES

1. Book

LAW AND COMMUNITY (Amitai Etzioni, series ed., 2003) (with Robert M.
Ackerman).

2. Articles, Essays, and Book Chapters

*The Social Foundations of Moral Conduct: A Review of Thomas Shaffer's
American Lawyers and Their Communities*, 2 THE RESPONSIVE
COMMUNITY: RIGHTS AND RESPONSIBILITIES 70 (1992).

Law, Community, and Personal Injury, 14 RESPONSIVE COMMUNITY 77
(2004) (with Robert M. Ackerman).

Tort Law and Intermediate Communities: Calvinist and Catholic Insights, in
CHRISTIAN PERSPECTIVES ON LEGAL THOUGHT (Yale University Press,
2001).

COURSES TAUGHT:

Legal Ethics
Morality and the Lawyer Seminar

Criminal Law
Religion and Law Seminar
Law and Community
Faith, Morality, and the Legal Profession
Torts
Interviewing and Counseling
Family Law
Religion and the Constitution
Law and Morality
Christian Perspectives on Legal Thought

EDUCATION:

J.D., University of Virginia School of Law, 1976
B.A., Carson-Newman College, 1973

SELECTED ADMINISTRATIVE ACTIVITIES:

Founder, Union Rescue Mission/Pepperdine Legal Clinic, 1999–Present
(The first legal clinic in the country to be operated out of a homeless shelter, the clinic has given legal assistance to the homeless and trained law students in legal skills).

Founder, Judicial Clerkship Institute, 2000–Present
(The first national training program for law students entering federal judicial clerkships; the faculty consists of several of the most well-respected federal judges in the country).

Chair, Professional Responsibility Section, Association of American Law Schools, 2002–2003.

Director, Religiously-Affiliated Law Schools, 2002–2006.

Founder and Director, Herbert and Elinor Nootbaar Institute on Law, Religion, and Ethics, Pepperdine University School of Law, 2003–Present.

Chair, Communitarian Studies and Law Section, Association of American Law Schools, 2005–2006.

Co-Founder, Pepperdine Joint Juris Doctor/Master of Divinity Program, 2004–

Present.

Founder and editor, SSRN's Law and Religion eJournal, 2007–Present.

Convener and Contributor, Evangelicals and Catholics Together on Law (Brought together 28 leading Catholic and Evangelical scholars to develop a shared statement on law.) See: <http://mirrorofjustice.blogs.com/files/evangelicals-and-catholics-together-on-law--the-lord-of-heaven-and-earth.pdf>

SELECTED COMMITTEE RESPONSIBILITIES:

Pepperdine University: Dean Search Committee, 1996–1997.

Presidential Search Committee, 1999.

Provost Search Committee, 2000.

Dean Search Committee, 2003–2004.

Provost Search Committee, 2014–2015.

Dean Search Committee, 2016–2017.

CONFERENCES AND SYMPOSIA ORGANIZED:

Christian Perspectives on Law and Legal Scholarship, Symposium, 47 JOURNAL OF LEGAL EDUCATION 1 (1997).

Viewing Law through the Eyes of Faith, Religiously-Affiliated Law Schools Conference (February 22–23, 2002), Pepperdine University, Malibu, California.

Client Counseling and Moral Responsibility, Symposium, 30 PEPPERDINE LAW REVIEW 591 (2003).

ORGANIZED THE FOLLOWING NOOTBAAR INSTITUTE CONFERENCES*:

Can the Ordinary Practice of Law be a Religious Calling? (February 6–7, 2004).

Lawyers, Faith and Social Justice: Our Responsibility to the Least of These

(February 4-5, 2005).

Lawyers, Faith and Peacemaking (February 3-4, 2006).

Asylum: A Home for the Oppressed (November 9, 2007).

Genocide and Religion, Victims, Perpetrators, Bystanders, and Resisters
(February 11-13, 2007).

Is There a Higher Law? Does it Matter (February 21–22, 2008).

Religious Liberty and Religious Property Disputes (January 30–February 1,
2009).

The Role of the Church in Doing Justice (February 19–21, 2010).

A Call for International Religious Freedom (February 25–27, 2011).

The Competing Claims of Law and Religion: Who Should Influence Whom?
(February 23–25, 2012).

Intercountry Adoption: Orphan Rescue or Child Trafficking? (February 8–9,
2013).

Love and Law (February 7–8, 2014).

Wisdom, Law, and Lawyers (February 27–28, 2015).

Doing Justice without Doing Harm (March 11–12, 2016).

Religious Critiques of Law (March 9–10, 2017).

Christianity and Private Law (February 2–3, 2018).

* To view conference brochures, listing panels and speakers, please visit <https://law.pepperdine.edu/nootbaar-institute/annual-conference/past-conferences.htm>.

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